

REQUIRES MONITORING  
OR STAFF ACTION \_\_\_\_\_

**COMMISSION DIRECTIVE**

ADMINISTRATIVE MATTERS ☐

DATE November 1, 2005

MOTOR CARRIER MATTERS ☐

DOCKET NO. 2005-345-C

UTILITIES MATTERS ☒

**SUBJECT:**

DOCKET NO. 2005-345-C – Palmetto Rural Telephone Cooperative, Incorporated – Tariff No. 2005-286 to Establish Bundled Service Package Regulation – Discuss with the Commission the Appointment of a Hearing Examiner.

**COMMISSION ACTION:**

Appoint David Butler, Esquire, as Hearing Examiner in Docket No. 2005-345-C.

PRESIDING Mitchell

	MOTION	YES	NO	OTHER	APPROVED	<input type="checkbox"/>
					APPROVED STC 30	<input type="checkbox"/>
CLYBURN	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	DAYS	
FLEMING	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		ACCEPTED FOR FILING	<input type="checkbox"/>
HAMILTON	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		DENIED	<input type="checkbox"/>
HOWARD	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	Absent	AMENDED	<input type="checkbox"/>
MITCHELL	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		TRANSFERRED	<input type="checkbox"/>
MOSELEY	<input type="checkbox"/>	<input checked="" type="checkbox"/>	<input type="checkbox"/>		SUSPENDED	<input type="checkbox"/>
WRIGHT	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>		CANCELED	<input type="checkbox"/>
					SET FOR HEARING	<input type="checkbox"/>
					ADVISED	<input type="checkbox"/>
					CARRIED OVER	<input type="checkbox"/>
					RECORDED BY	<u>JBS</u>

Session: Regular

Time of Session 2:30 PM

Commissioner Clyburn and Commissioner Howard were attending the NAWC, National Drinking Water Symposium, in Colorado Springs, Colorado